

St James Higher Level Literature Glossary

Abbreviations:

m. – masculine noun

f. – feminine noun

n. – neuter noun

mfn. – adjective

ind. – indeclinable

√ - root, *dhātu* (you will find forms, tenses and moods of verbs associated with their roots, as well as the class of the verb)

Alphabetical Order:

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अंशु, m.	ray
अंस, m.	shoulder
अकर्तृ, m.	not the doer, non-doer
अकामहत, mfn.	unaffected with desire, calm
अकाय, mfn.	bodiless, incorporeal
अकार्य, mfn.	not to be done; <i>as a neuter noun</i> a forbidden act
अकृश, mfn.	not thin
अक्रतु, mfn.	free from desire
अक्रोध, m.	absence of anger
-अक्ष, m.	eye (only at the end of a compound)
अक्षर, mfn.	imperishable, unalterable
अक्षीण, mfn.	not thin, wasted, diminished, emaciated
अगोत्र, mfn.	without family lineage
अग्नि, m.	fire, Agni
अग्निहोत्र, n.	<i>Agnihotra</i> sacrifice, the sacrifice to the fire
अग्र, n.	front, tip, point
अग्राह्य, mfn.	unable to be perceived, unable to be conceived
अङ्ग, n.	limb
अङ्गिरस्, m.	Angiras
अचापल, n.	absence of fickleness
अचिन्त्य, mfn.	unthinkable, inconceivable
अच्छेद्य, mfn.	not to be cut, not to be pierced, indivisible, impossible to be cut
अज, mfn.	birthless, without birth, unborn
अजर, mfn.	undecaying, without old age
अणीयस्, mfn.	more minute
अणु, m.	atom
अण्ड, n.	egg
अतः, ind.	from this, from here, hence; + परम् from this time onwards; + ऊर्ध्वम् from this time onwards
अतन्द्रितः, ind.	tirelessly
अति-√ङ् (अत्येति Class II)	pass by, pass over, overtake, pass by
अति-√क्रम् (क्रामति, क्रामते Class I)	step beyond, cross, pass, overcome

अति-√गम् (गच्छति, गच्छते Class I)	discover, obtain; <i>passive</i> अधिगम्यते is discovered, is obtained
अतिथि, m.	guest
अतिमानिता, f.	excessive pride
अतीत, mfn.	past, passed by
अतीन्द्रिय, mfn.	beyond the senses
अत्यर्थम्, ind.	excessively, exceedingly
अत्राण, mfn.	without protection, defence, shelter
अथ, ind.	then, now
अथर्ववेद, m.	Atharvaveda
अदः, pronoun	that 'yonder'
अदृष्ट, mfn.	unseen, invisible
अदृश्य, mfn.	invisible
अद्रोह, m.	freedom from malice
अद्वितीय, mfn.	without a second, matchless
अद्वैत, mfn.	destitute of duality, having no duplicate, having no second
अधर्म, m.	unrighteousness, lawlessness
अधिप, m.	ruler, overlord, lord
अधिपति, m.	ruler, commander, regent, king
अध्यापन, n.	instruction
अध्याय, m.	study
अध्यायन, n.	studying
अध्वन्, m.	way, road, orbit, journey
अनघ, m.	sinless one, an epithet for Arjuna
अनर्थ, m.	worthless thing, useless thing, evil, bad thing, misfortune
अनल, m.	fire
अनसूया, f.	lack of displeasure, lack of ill will, lack of complaint
अनादित्व, n.	beginninglessness, the state of having no beginning
अनामय, mfn.	free from disease, healthy
अनित्य, mfn.	not eternal, transient
अनिर्देश्य, mfn.	indefinable, inexplicable, incomparable
अनिर्वृत, mfn.	discontented, discomposed, unhappy
अनिल, m.	wind, air
अनु-√ङिप् (ङच्छति Class VI)	seek after, seek; <i>optative</i> अन्विच्छेत्
अनुकम्पा, f.	compassion

अनु-√गम् (गच्छति, गच्छते Class I)	go after, follow, seek
अनुगम्यमान, mfn.	being followed
अनु-√चिन्त् (चिन्तयति, चिन्तयते Class X)	consider, reflect, ponder
अनुद्रष्टव्य, mfn.	to be considered, to be observed
अनु-√पश् (पश्यति, present forms only)	perceive, see
अनुपूर्वशः, ind.	in successive order, in regular order, systematically
अनु-√भा (भाति, Class II)	shine on account of another, is illuminated by another
अनु-√भुज् (भुङ्क्ते, भुनक्ति Class VII)	enjoy, suffer consequences, reap fruit
अनु-√भू (भवति, भवते Class I)	experience, enjoy; <i>present participle masculine singular 1st case अनुभवन्</i>
अनुमत, n.	permission
अनुवृत्ति, f.	following, acting suitably to, having regard or respect to, complying with
अनु-√शाम् (शाम्ति, शामति Class II/III)	rule, teach, advise, direct; <i>perfect अनुशशाम</i>
अनु-√शुच् (शोचति, Class I)	grieve for, lament, mourn; <i>imperfect अन्वशोचत्</i>
अनु-सम्-√चर् (चरति Class I)	penetrates, crosses, traverses
अन्त, m.	ascertainment, conclusion, end; border, limit
अन्तर्, ind.	inward, inwardly, inside, inner
अन्तर, n.	opportunity, occasion, place; middle, intermediate
अन्तिके, ind.	nearby, close by
अन्ध, mfn.	blind
अन्न, n.	food
अन्य, pronoun.	other, another
अन्यत्र, ind.	otherwise, except, aside, other than; in another place, elsewhere
अन्यत्व, n.	difference
अन्यथा, ind.	other than what really is, otherwise, falsely, in a different manner
अन्याय, m.	unlawful action
अपचय, m.	diminution, decay, decrease, decline
अपर, mfn.	lower, inferior; <i>as a pronoun other</i>
अपलायन, n.	not fleeing

अपहारिन्, mfn.	stealing, taking away
अपापविद्ध, mfn.	not afflicted with evil
अपाय, m.	means, method
अपारपार, mfn.	crossing over the boundless sea
अपि, ind.	also, even, even though
अपैशुन, n.	not complaining, not slandering
अप्रजात, mfn.	unknown
अप्रतर्क्य, mfn.	indefinable
अप्रमय, mfn.	imperishable
अप्रमेय, mfn.	immeasurable, unlimited, unfathomable
अप्रसक्ति, f.	avoidance of indulgence, avoidance of attachment
अप्रियम्, ind.	unpleasantly, unkindly
अभय, mfn.	fearless; <i>as a neuter noun</i> fearlessness
अभि-√इ (एति Class II)	comes to, approaches
अभि-√गम् (गच्छति, गच्छते Class I)	approach, meet with, gain, obtain, get; <i>gerund</i> अभिगम्य
अभिजात, mfn.	born
अभिधान, n.	name, designation, title, appellation
अभि-√ध्यै (ध्यायति, ध्यायते Class IV)	meditate; <i>gerund</i> अभिध्याय
अभिप्राय, m.	purpose, meaning, opinion, sense, intention (as of a word or of a passage)
अभिभूत, mfn.	overcome, defeated
अभिमान, m.	conceit, haughtiness
अभि-√रक्ष् (रक्षति Class I)	protect
अभि-√वच् (वक्ति, Class II)	reply; <i>perfect</i> अभ्युवाच
अभि-√वृध् (वर्धते Class I)	grow higher, increase
अभि-सम्-√पद् (पद्यते Class IV)	become, come to, arrive at, obtain
अभ्यास, m.	practice, discipline
अभ्युपेत, mfn.	come, approached
अमर, mfn.	undying
अमित, mfn.	unmeasured, not limited
अमुक्त, mfn.	not free from, not liberated from (+5 th)
अमुत्र, ind.	in the next world

अमृत, mfn.	immortal
अम्बा, f.	mother, <i>sometimes used as an interjection</i>
अम्बु, n.	water
अयम्, pronoun	this
√अर्च् (अर्चति, Class I)	honour; <i>gerund अर्च्यं</i>
अर्जुन, m.	Arjuna
अर्थ, m.	aim, object, purpose, sake, thing, matter, affair, profit, wealth, meaning; <i>at the end of a compound</i> for the purpose of, for the sake of; अर्थे on account of, for the sake of
अर्थवत्, ind.	truthfully, significantly, full of reality
√अर्ह (अर्हति अर्हते, Class I)	deserve, have a right to, be worthy to, be obliged to, should, must, be able to, ought to, can (+ inf.)
अलक्षण, mfn.	without characteristics
अलोलुप्त्व, n.	freedom from desire, freedom from intense greed
अव-√मन् (मन्यते, Class IV)	despise, treat with contempt; <i>optative अवमन्येत</i>
अव-√रुद् (रोदति, रोदते Class II)	mourn; <i>passive अवरुद्द्यते</i>
अवर्ण, mfn.	having no appearance, having no colour
अव-√मृज् (मृजति, मृजते Class VI)	fling, throw, throw into, put into, cast
अवस्थित, mfn.	standing near (+6 th), dwelt, abided, stayed, present, placed, contained in, abiding in
अवाच्य, mfn.	not to be spoken of, not to be disclosed
अव-√आप् (आप्नोति, Class V)	attain, obtain, incur, suffer, get; <i>gerund अवाप्य; future अवाप्स्यति; passive अवाप्यते</i>
अवाप्य, mfn.	to be obtained
अविरुद्ध, mfn.	consistent with, not opposed to, harmonious with
अविद्या, f.	ignorance
अव-√ईद् (ईदते Class I)	investigate, consider, regard; <i>gerund अवेद्ध्य</i>
अवृजिन, mfn.	straightforward, not false, not deceitful
अव्यक्त, mfn.	unmanifest
अव्यय, mfn.	eternal, imperishable, undecaying
अव्ययत्व, n.	imperishableness
अव्रण, mfn.	without flaws, without blemishes, without wounds
अशनि, f.	flash of lightning, tip of missile, thunderbolt
अशोच्य, mfn.	not to be mourned, not to be lamented
अश्व, m.	horse

अष्टधा, ind.	eight-fold
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√अस् (अस्ति, Class II)	be, exist; <i>optative स्यात्; present participle 1st case masculine singular सन्</i>
असत्, mfn.	not being or existing; <i>as a neuter noun</i> , the non-existent, the unreal, that which does not exist
असमृद्धि, f.	failure, non-accomplishment
असंशयम्, ind.	without a doubt
असु, m.	spirit, soul, breath
असुर्य, mfn.	demonic, belonging to demons
असेवा, f.	disregard, inattention
अस्तम्, ind.	at home, home; <i>with √इ set (as in the sun or other heavenly bodies)</i>
अस्थि, n.	bone
अस्नाविर, mfn.	without sinews
अस्वतन्त्र, mfn.	dependent, without self-dependence
अस्वस्थ, mfn.	sick, ill, unhealthy
√अह् (defective verb)	say, speak; <i>perfect 3rd person singular आह</i>
अहम्, pronoun	I
अहंकार, m.	egoism, the “I-maker”
अहिंसा, f.	harmlessness, non-violence

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आ-√इ (रति, Class II)	go towards; <i>gerund रत्य</i>
आकर्षण, n.	pulling, tearing, drawing out, taking away, rooting out
आकाश, m.	space, ether
आकृति, f.	appearance, form, shape
आगत, mfn.	come; immediate
आचित, mfn.	collected
आजान, n.	birth, descent
आजानु, ind.	as far as the knee
आज्ञा, f.	order, command
आतुर, mfn.	suffering, sick, pained by
-आत्मक, mfn.	<i>at the end of a compound</i> having the nature / character of
आत्मज, m.	son, child
आत्मता, f.	essence, nature
आत्मन्, m.	self (reflexive pronoun), soul, individual soul, spirit, individual Self, Self, mind, body, nature
आदर, m.	respect, regard, notice, care

आदर्श, m.	looking glass, mirror
आदि, m.	beginning, <i>at the end of a compound</i> etc.
आदित्य, m.	sun
आनत, mfn.	bent, bowed, sunken
आनन्द, m.	bliss, happiness, joy
√आप् (आप्नोति, Class V)	reach, obtain, gain, fall upon, meet with, overtake; <i>infinitive आप्तुम्</i>
आपः, f. pl.	waters
आभा, f.	appearance, likeness, resemblance
आ-√भाष् (भाषते, Class D)	say, speak; <i>perfect</i> आबभाषे
आमित, mfn.	without measure, unmeasured, boundless, infinite
आयुष्मत्, mfn.	long-lived
आराम, m.	delight, pleasure, place of pleasure, pleasure-garden, grove
आर्जव, n.	uprightness, rectitude
आर्ति, f.	pain, sickness, painful occurrence
आलस्य, n.	idleness, sloth
आ-√लोक (लोकते Class D)	look at, behold; <i>gerund</i> आलोक्य
आ-√वृ (वृणोति, वृणुते Class V)	cover, obscure, veil; <i>gerund</i> आवृत्य
आवृत, mfn.	covered, concealed, screened, enclosed, encompassed, surrounded by, filled with
आवृत्ति, f.	rolling, activity
आशय, m.	fruits of works
आश्रित, mfn.	dependent, subordinate, subject to
√आस् (आस्ते, Class II)	sit, abide, stay, sit quietly
आसीन, mfn.	seated
आसुर, mfn.	demonic
आस्तिक्य, n.	faith
आ-√स्थ्या (तिष्ठति, Class D)	resort to, practise; <i>optative</i> आतिष्ठेत्
आस्थ्या, f.	cares, interest, consideration
आहार, m.	food
आहारकर, n.	the taking of food, eating

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इज्या, f.	sacrifice
इत, mfn.	gone, returned
इतः, ind.	from this
इति, ind.	so, thus, speech marks
इन्दु, m.	moon
इन्द्र, m.	Indra, lord, king
इन्द्रिय, n.	sense, sense organ, organ
इव, ind.	like, as it were
√इष् (इच्छति, Class VI)	wish, desire, seek for, endeavour to obtain
इष्ट, mfn.	desired, desirable, wished for
इह, ind.	here, in this place, in this world

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ईक्षमाण, mfn.	seeing
ईदृश, mfn.	such
ईश, m.	master, lord, supreme spirit
ईश्वर, m.	lord

उ	
उ, ind.	and, also, further, on the other hand
उक्त, mfn.	spoken to, mentioned, addressed
उत, ind.	indeed, even
उत्कृष्ट, mfn.	superior, excellent, eminent
उत्तम, mfn.	best, best of
उत्तर, mfn.	future
उत्पत्ति, f.	arising, birth, production
उत्सर्ग, m.	excretion, casting away
उद, n.	water
उदक, n.	water
उद्-√चर् (उच्चरति Class I)	emit sounds, utter, pronounce, issue forth
उद्-√दिश् (दिशति, दिशते Class VI)	aim at; <i>gerund</i> उद्दिश्य
उद्-√भा (भाति Class II)	become visible, appear; <i>perfect</i> उद्भौ
उद्यान, n.	garden, park
उद्-√रुध् (रुन्धति, रुन्धते Class VII)	push out, turn away; <i>aurist 3rd person singular</i> उद्दरौत्सीत्

उद्-√सृज् (सृजति, सृजते Class VI)	cast off, discard, abandon; <i>gerund</i> उत्सृज्य
उन्मत्त, mfn.	disordered in intellect, insane, mad
उप, ind.	towards, near to
उप-√इ (उपैति Class II)	go or come or step near, arrive at, meet with, turn towards; understand, comprehend, consider, regard; enter into a state
उपचय, m.	increase, growth
उप-√जीव् (जीवति Class I)	live upon, subsist, be supported by
उप-√धृ (धरति, धरते Class I)	to hold up, support, hold in the mind, consider, regard; <i>imperative of causative 2nd person singular उपधास्य</i> (causative has same meaning as standard verb)
उपपत्ति, f.	circumstance, existence, manifestation, appearance, production
उप-√पद् (पद्यते Class IV)	arrive at, approach, come to, arise
उपभोग, m.	enjoyment
उप-√लिप् (लिम्पति, लिम्पते Class I, VI)	defile, besmear, cover; <i>passive उपलिप्यते</i> is defiled, is besmeared, is covered
उपवास, m.	fast
उपसन्न, mfn.	come near, approached for instruction
उपस्कर, m.	household utensils
उपस्थ, n.	organ of generation, genitals
उपेत, mfn.	arrived, come to
उभ, mfn.	both
उभय, mfn.	both
उर्वी, f.	earth
उह्यमान, mfn.	being carried

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ऊरु, m.	thigh
ऊर्णनाभि, m.	spider
ऊर्ध्वम्, ind.	further, forward
ऊर्मि, m or f.	wave, ripple

ऋ	
ऋग्वेद, m.	R̥gveda
√ऋ (ऋच्छति Class VI)	reach, obtain, incur

√मृष् (मृषति Class VI)	go, move
मृषि, m.	seer, sage

ए	
एक, mfn.	one, a certain, a unit; <i>as an adverb</i> uniquely, singularly; <i>plural</i> एके some
एकत्व, n.	unity, oneness
एकधा, ind.	simply, singly, as one thing together
एकादश, numeral	eleven
एकैक, mfn.	one by one, single
√एज् (एजति Class I)	stir, move, tremble, shake; <i>present participle neuter singular 1st case</i> एजत्
एतद्, pronoun	this
एव, ind.	emphasises the word that falls previous to it. Can mean very, indeed, verily, truly, really, alone, only
एवनामन्, mfn.	called as such
एवम्, ind.	thus; एवम् अस्तु let it be so! ; एवम् एतत् this is so
एवम्भूत, mfn.	of such a quality or nature, such

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ऐश्वर्य, n.	sovereignty, supremacy, power

ओ	
ओजस्, n.	strength, vigour, energy, power
ओषधि, f.	herb, plant

क	
कठिन, mfn.	hard, inflexible, cruel
कण्डनी, f.	mortar and pestle
कतम्, mfn.	who or which of many? who?
कथम्, ind.	in what way? in what manner? how?; + चित्, चन or अपि, in whatever way
कदली, f.	banana, plantain
कदा, ind.	when?; + चित्, चन or अपि, whenever
करुणम्, ind.	pitifully, in distress
करुणा, f.	compassion
करुणायमान, mfn.	being filled with compassion
कर्मन्, n.	action, deeds, work, actions and their results, occupation
कहिंचित्, ind.	never, at no time

कल्प, m.	aeon; code of ritual, roles for ceremonial acts
कवि, m.	insightful, enlightened, wise, skilful
कष्ट, mfn.	severe, painful, difficult
कस्यस्विद्, ind.	whose?
काङ्क्षा, f.	wish, desire, inclination
काम, m.	desire
कामप्रश्न, m.	questioning as one pleases, asking unrestrainedly, questioning as one pleases
कारुण्य, n.	compassion, kindness
कार्य, mfn.	to be done; <i>as a masculine noun</i> , business, work, matter, duty
काश्य, n.	emaciation, thinness
काल, m.	time; कालेण, ind. in time, in course of time
काष्ठ, n.	log, wood, piece of timber
किम्, interrogative pronoun	what?; + चित्, चन or अपि, whoever (m/f), whatever; + इति, under what pretext? with what intention? why? somewhat, to some degree; ; + तु, rather, however
कीर्ण, mfn.	bestrewn, scattered, full of (+3 rd)
कीर्ति, f.	fame, renown, glory
कुतः, ind.	from where? whence? how? why?; कुतश्चित् from anything
कुमार, m.	boy, youth, prince, heir-apparent
कुमुद, n.	water lily
कुसीद, n.	money lending
कूबर, m. or n.	pole of chariot
√कृ (करोति कुरुते, Class VIII)	do, make, accomplish, perform; <i>perfect</i> चकार, चक्रे; <i>present participle 1st case singular masculine</i> कुर्वन्; परवशी + √कृ subjugate to another, reduce to subjugation by another; आस्पदी + √कृ make as an abode
कृत्स्न, mfn.	entire, whole, all
कृश, mfn.	thin, lean emaciated
कृषि, f.	ploughing, agriculture
कृष्ण, m.	Kṛṣṇa
कृष्णवर्त्मन्, m.	bahivrihi compound meaning 'whose way is black', fire
√कृप् (कल्पते, Class I)	be in order, be well ordered or regulated, conduce to, be fit or suitable for (+4 th); <i>causative</i> कल्पयति distribute, arranged, disposed
कृप्त, mfn.	prescribed
केवल, mfn.	one, alone, all, exclusively one's own, isolated; <i>as an indeclinable</i> only, alone

केश, m.	hair, hair on head
कोल, n.	jujube fruit
कोविद, mfn.	skilled in, experienced in
कौन्तेय, m.	son of Kuntī
क्रम, m.	way, step, procedure, method, manner, way
क्रमेण, ind.	step by step, gradually, in regular course
क्रान्त, n.	step
क्रियमाण, mfn.	being done, performed, made
क्रिया, f.	activity, work, action
क्रोध, m.	anger
क्लान्त, mfn.	tired, exhausted, wearied
क्लिष्ट, mfn.	tormented, distressed, pained, suffering
क्षत्रिय, m.	Kṣatriya
क्षमा, f.	patience, forbearance
क्षय, m.	decay
√क्ष् (क्षरति Class I)	flow, stream, trickle, fall from, slip
क्षत्र, mfn.	relating to the Kṣatriya caste
क्षान्ति, f.	patience, endurance, tolerance of others, forgiveness
क्षिति, f.	earth, ground
क्षीण, mfn.	thin, wasted, diminished, emaciated
क्षुध्, f.	hunger
क्षेत्र, n.	field
क्षेत्रिन्, mfn.	owning a field, one who owns a field

ख	
ख, n.	space
खलु, ind.	indeed, verily, certainly, surely, truly

ग	
गण, m.	class, group
गत, mfn.	gone, situated in, contained in
गति, f.	state, condition, mode of existence, happiness, way, path, course
√गद् (गदति Class I)	speak, say, relate; <i>perfect</i> जगाद्
गन्ध, m.	smell, fragrance, scent
गन्धर्व, m.	Gandharva

√गम् (गच्छति, गच्छते Class I)	go; <i>perfect</i> जगाम; <i>present participle masculine 7th case singular</i> गच्छति
गम्य, mfn.	to be gone to, to be approached
गर्भ, m.	pith, stem, interior
गात्र, n.	limb, body
गाम्भीर्य, n.	depth, profundity
गुण, m.	quality, virtue, guṇa (quality of nature)
गुणिन्, mfn.	endowed with qualities
गुप्ति, f.	protection
गुहा, f.	heart, secret place, hiding place
√गृध् (गृध्यति Class IV)	covet, desire, strive after greedily, be desirous or eager for; <i>aorist 2nd person singular</i> अगृधः
गृह, n.	house
गृहमेधिन्, mfn.	those who perform domestic rites
गृहस्थ, m.	householder
गो, गौः, f.	cow, earth; <i>as a masculine noun</i> ox, bull
गोप्त्र, m.	protector
गौः see गो	
गौरक्ष्य, n.	cowherding
√ग्रह् (गृह्णाति Class IX)	grab, grasp, lay hold of, take up, withdraw, receive, gather; <i>irregular form</i> गृह्ते
ग्राह्य, mfn.	to be grasped, taken hold of, perceived
√ग्लै (ग्लायति Class II)	feel aversion or dislike, be reluctant;

घ	
घट, m.	jar, pitcher, jug
घोष, m.	noise, sound
√घ्रा (जिघ्रति, जिघ्रते Classes I and III)	smell; <i>gerund</i> घ्रत्वा

च	
च, ind.	and
चक्रवत्, mfn.	like a wheel
चक्षुष्मत्, mfn.	endowed with sight, seeing
चक्षुस्, n.	eye, seeing, sight, spiritual sight
चञ्चल, mfn.	trembling, unstable, wandering, unsteady, shaking, quivering

चञ्चलत्व, n.	unsteadiness
चतुर्, numeral	four
चन्द्र, m.	moon
चन्द्रमस्, m.	moon
चर, mfn.	moving
√चल, (चलति, चलते Class I)	deviate, swerve from, move
चल, mfn.	moving, unstable, restless
चलित, mfn.	agitated, shaken, disturbed
चाक्षुष, mfn.	relating to sight, ocular
चित्त, n.	mind, heart, intelligence, reason, memory, thought
चिन्ता, f.	thought, consideration, idea, anxiety
चुल्ली, f.	hearth
चेतन, mfn.	conscious, intelligent; <i>as a neuter noun</i> mind, consciousness
चेतस्, n.	mind, heart
चेद्, ind.	if
चेष्टन, n.	motion
च्युत, mfn.	fallen from, come forth from

छ	
छन्दस्, n.	science of metre

ज	
-ज, mfn.	born from, produced from, caused by
जगत्, n.	moving, locomotive, that which is moving or alive, earth, world, universe; <i>as a feminine noun</i> जगती the earth
√जन् (जायति Class IV)	be born, arise, be born of; <i>perfect</i> जज्ञे; <i>causative</i> जनयति beget, produce, cause
जन, m.	person
जनक, m.	Janaka, king of Videha
जनता, f.	crowd, assemblage
जन्तु, m.	creature
जन्म, m or n.	birth
जप्य, n.	muttered prayer
जम्ब, f.	Jambu tree, rose apple tree
जरा, f	old age
जवीयस्, mfn.	faster, swifter, speedier

√जागृ (जागरति Class I)	wake up, watch over; <i>causative</i> जागरयति, awaken
जात, mfn.	arisen, caused
जाति, m.	kinsman, relative
जातु, ind.	ever
√जि (जयति, जयते Class I)	win, conquer, vanquish, defeat; <i>gerund</i> जित्वा
जित, mfn.	conquered, won, acquired
जिह्वा, f.	tongue
जीर्ण, mfn.	old; <i>as a masculine noun</i> old man
√जीव् (जीवति Class I)	live, make alive, vivify, support life, subsist; <i>desiderative of optative</i> जिजीविषेत्, wish to live; <i>present participle 2nd case plural masculine</i> जीवतः
जीव, m.	living, living being, life, principle of life, living soul
जीवन, n.	subsistence, living, life
√ज्ञ (जानाति, जानीते Class IX)	know, perceive, come to know, learn, notice, investigate
-ज्ञ, mfn.	knowing
ज्ञान, n.	wisdom, knowledge
ज्ञेय, mfn.	should be known
ज्योतिष, n.	astrology, astronomy
ज्योतिस्, n.	light

त	
तण्डुल, m.	rice, grain of rice
तत्, pronoun.	that
ततः, ind.	thus, thence, therefore, then
तत्त्व, n.	essence, reality, truth
तत्त्वतः, ind.	accurately, according to reality, principle
तत्र, ind.	there, in this case, in this matter, at this time
तथा, ind.	likewise, also
तनु, f.	person, body, form
तंतुनाग, m.	shark
तपस्, n.	austerity
तपस्विन्, mfn.	ascetic
-तम, mfn.	superlative ending
तमस्, n.	darkness
-तर, mfn.	comparative ending

तर्पण, n.	water, offering; satiating, satisfying
तस्मात्, ind.	therefore
तामस, mfn.	endowed with <i>tamas</i> (darkness)
तारक, n.	star
तिल, m.	sesame seed
तु, ind.	but, however; with एव, truly, indeed
तृण, n.	grass, straw (often a symbol of a worthlessness)
तृष्णा, f.	thirst, desire
√तृ (तरति, तरते Class I)	cross, cross over, get across
तेजस्, n.	glory, majesty, splendour, brilliance, fire, energy
तेजस्विन्, mfn.	powerful brilliant, majestic, energetic
तोय, n.	water
त्यक्त, mfn.	left, abandoned
√त्यज् (त्यजति, त्यजते, Class I)	leave, abandon, give up; <i>optative</i> त्यजेत्
त्याग, m.	renunciation
त्रि, numeral.	three
त्रिपिष्टप, n.	Indra's heaven, sky
त्वच्, f.	skin
त्वम्, pronoun	you

द	
दण्ड, m.	stick, mace, sceptre, rod of punishment, punishment
दण्ड्य, mfn.	should be punished
दम, m.	restraint, self control, taming
दम्भ, m.	hypocrisy, fraud
दया, f.	compassion
दर्प, m.	arrogance
दर्शन, n.	appearance, sight, perception, seeing, knowing, observing
दर्शिन्, mfn.	perceiving, seeing
दशम, mfn.	tenth
√दा (ददाति, दत्ते, Class III)	give, entrust, grant; <i>perfect</i> ददौ
दाह्य, n.	skill, capability
दान, n.	giving, charity, generosity

दाराः, m. pl.	wife
दिव्य, mfn.	divine, celestial
दिश, f.	direction
दीन, mfn.	depressed, miserable, sad
दीर्घम्, ind.	for a long time
दुःख, n.	misery, unhappiness, pain
दुर्गति, f.	hell, distress, misfortune
दुर्निग्रह, mfn.	difficult to restrain, hard to control, hard to subdue
दुर्निवार, mfn.	difficult to be kept back, unrestrainable, irrepressible
दुर्बल, m.	weakling, one of little strength
दुर्लभ, mfn.	difficult to find, difficult to attain, difficult to achieve
दुष्कर, mfn.	difficult, arduous
दुष्कृत, mfn.	sinful, wrongly done, wicked; <i>as a neuter noun</i> bad deed
दुष्ट, mfn.	bad, corrupted
दुस्तर, mfn.	hard to cross
दूर, mfn.	far, distant, remote; दूरे, from afar, a distance; दूरद्, from afar
दृढ, mfn.	firm, unyielding, fixed
दृति, f.	steadfastness, firmness; a skin of leather, leather bag for holding liquids
√दृश् (not conjugated in the present tense)	see; <i>gerund</i> दृष्ट्वा; <i>causative</i> दर्शयति; <i>perfect</i> ददर्श
दृष्ट, mfn.	seen, perceived, visible
दृष्टि, f.	sight
देव, m.	a god, divine being, lord, divine power, sense
देवता, f.	divinity, divine being
देवत्व, n.	godhead, divinity
देश, m.	place
देह, m. or n.	body
देहवत्, mfn.	having a body, furnished with a body
देहिन्, mfn.	embodied
दैव, mfn.	divine, for the gods
दोष, m.	sin, fault, defect, harm, evil, flaw
द्युति, f.	splendour, brightness, lustre, majesty
द्रव्य, n.	property, thing, valuable object
द्रष्टृ, m.	seer, one who sees, witness
द्रोण, m.	Droṇa

द्व, numeral	two
द्विज, m.	a 'twice-born,' member of the upper three castes
द्वितीय, mfn.	second

ध	
धन, n.	booty, prize, wealth, riches, money, treasure
धनञ्जय, m.	'Winner of wealth', an epithet for Arjuna
धर्म, m.	virtue, righteousness, law, duty, custom; <i>in Buddhist literature</i> law, doctrine, precept, approach; constituent, quality
√धा (दधाति, धत्ते Class III)	place, establish, create, cause, bear, support
धातु, m.	humour, element of the human body, organ of sense, layer, primary element
√धाव् (धावति, धावते Class I)	run, move; <i>present participle masculine plural 2nd case</i> धावतः
धाव, m.	humour, element of the human body, organ of sense, layer, primary element
धी, f.	thought, mental attitude, intelligence, mind
धीर, mfn. (1)	thoughtful, wise, ; <i>as masculine noun</i> , a wise or thoughtful man
धीर, mfn. (2)	steady, constant, firm, resolute, brave
√धृ (धरति, धरते Class I)	hold, bear, place; <i>causative passive</i> धार्यते is borne, is sustained
धृत, mfn.	practised, controlled, employed
धृति, f.	fortitude, courage, steadfastness
धैर्य, n.	firmness, constancy, calmness, patience
ध्यान, n.	meditation
√ध्यै (ध्यायति, ध्यायते Class IV)	think on, think, meditate, dwell on; <i>perfect</i> दध्यौ
ध्रुव, mfn.	firm, permanent, constant. lasting, eternal, fixed, sure

न	
न	not, no; न जातु never
नः	to us, of us
नदी, f.	river
ननु, ind.	objection (in philosophical texts)
नभ, m.	sky, atmosphere
नर, m.	man

नाना, ind.	different, separate, differently, separately
नाम, ind.	named, is called
नाश, m.	destruction
नासिका, f.	nose
नि-√इ (न्येति Class II)	go into, enter, come to
निकृष्ट, mfn.	debased, vile, low
निखिल, mfn.	whole, complete, all, entire
नि-√ग्रह (गृणीते Class IX)	suppress, curb, tame; passive निगृह्यते
निग्रह, m.	restraint, suppression
नित्य, mfn.	eternal, always
नित्यशः, mfn.	always, constantly, eternally
निद्रा, f.	sleep, slumber, sleepiness
निधन, n.	destruction, loss, annihilation
नि-√बन्ध (बध्नाति, बध्नीते Class IX)	bind, bind on, enchain, fasten to, fetter
निबन्ध, m.	bondage
निमित्त, n.	motive, reason, cause; <i>at the end of a compound</i> caused by
नियत, mfn.	held down, checked, controlled, fixed, certain, sure, resolute, steady, constant; <i>as an adverb</i> नियतम् always
नियन्तु, m.	charioteer
नि-√यम् (यच्छति Class I)	restrain, rein in, check, curb, suppress, hold together, brings in, procures; <i>infinitive</i> नियन्तुम्
नियम, m.	restriction, restraint, penance
निरुक्त, n.	etymology
नि-√रुध् (रुणद्धि, रुन्धे Class VII)	hold back, stop, hinder, restrain, check; <i>passive</i> निरुध्यत
निरोध, m.	restraint, check, control, suppression, imprisonment
निर्गुणत्व, n.	devoid of qualities, absent of qualities
निर्मल, mfn.	pure, clear, without impurities, spotless, unsullied, shining
निर्मलत्व, n.	stainlessness, cleanness, purity
निर्-√मा (मिमीते Class II)	create, fabricate; <i>perfect</i> निर्मामिरे
निर्-√विद् (विन्दति, विन्दते Class VI)	find out; <i>gerund</i> निर्विद्य
निर्विशेषम्, ind.	without distinction
निर्वृति, f.	bliss, satisfaction, cessation, emancipation

नि-√विद् (वेत्ति Class II)	tell, communicate; <i>causative</i> निवेदयति tell, communicate; <i>periphrastic perfect</i> निवेदयामास
निविष्ट, mfn.	intent
नि-√वृत् (वर्तते Class I)	turn back, stop, cease; <i>passive imperative 3rd person singular</i> निवर्त्यताम्; <i>imperative 2nd person singular</i> निवर्तय; <i>periphrastic perfect</i> निवर्तयामास
नि-√शम् (शाम्यति Class IV)	be extinguished; <i>gerund</i> निशम्य having heard, having perceived
निश्चय, m.	opinion, resolution, resolve, conclusion, certainty
निष्कम्प, mfn.	motionless, immovable
निष्कृति, f.	atonement, expiation
निष्ठा, f.	termination, death, end
निःशेष, mfn.	without remainder
निः-√श्वस् (श्वसिति Class II)	sigh; <i>gerund</i> निःश्वस्य
निःसंशयम्, ind.	without a doubt
निःसार, mfn.	sapless, pithless, worthless, vain, insubstantial
निहित, mfn.	deposited, kept in (+ 7 th), laid down
निह्लादवत्, mfn.	melodious
नु, ind.	pray, surely, indeed
नुद, mfn.	dispelling, removing, driving away
नृ, m.	man, mankind, human being
नृप, m.	king
न्याय, m.	rule, custom

प	
-प, mfn.	keeper, lord (at the end of a compound), protecting, guarding, ruling
पक्ति, f.	digestion
√पच्, (पचति, पचते Class IV)	cook, bake, roast, boil; <i>future conditional 3rd person plural</i> अपच्यन्
पञ्च, numeral	five
पञ्चक, mfn.	consisting of five, made of five
पञ्चम, mfn.	fifth
पण्डा, f.	wisdom, knowledge, learning
पण्डित, mfn.	wise, learned; <i>as a masculine noun</i> , wise man
-पथ, m.	<i>always at the end of a compound</i> way, path, road, course, reach
पद्, m.	foot

पद, n.	stage, step, condition
पयम्, n.	milk
पर, mfn.	highest, supreme, great, superior, next, other, another; <i>as a masculine noun, enemy; as a pronoun other</i>
परतन्त्र, mfn.	dependent on another, subject to another
परतर, mfn.	higher, more superior
परम्, ind.	following after (+ 5 th)
परम, mfn.	highest, supreme, most excellent, extreme; following, later, next; another
परमार्थतः, ind.	from the point of view of absolute truth
परंपरा, f.	succession, series, continuation
पराक्रम, m.	power, courage, strength, energy, enterprise, exertion
परि-√गम् (गच्छति, गच्छते Class I)	go round, go about, surround, enclose; <i>aorist पर्यगात्</i>
परिचर्या, f.	service
परित्याग, m.	relinquishment, abandoning
परि-√पश् (पश्यति, पश्यते Class I)	perceive, behold, see, fix the mind on, know, recognize
परिपीड्यमान, mfn.	being tormented
परिभू, mfn.	governing, transcendent
परि-√भ्रम् (भ्रमति Class I)	rove, ramble, turn, whirl round, revolve, rotate
परिशुद्ध, mfn.	pure, cleaned, purified
परिमृप्त, mfn.	crawled upon
परिहृत, mfn.	defended, avoided, put aside
परीत, mfn.	taken possession of, seized by
परुष, mfn.	piercing, sharp, harsh, unkind; <i>as a neuter noun roughness, harshness</i>
पल्य(परि)-√अय् (पल्येति, पल्ययते Class II)	goes about
√पश् (पश्यति, present forms only)	see; <i>present participle 1st case singular masculine पश्यन्; present participle 6th case singular masculine पश्यतः</i>
पशु, m.	cattle, domestic animal
पाणि, m.	hand
पाण्डव, m.	Pāṇḍava, an epithet for Arjuna
पाण्डित्य, n.	wisdom, learning
पाण्डु, mfn.	pale
पाद, m.	foot

पाप, n.	evil deed, sin
पायु, m.	anus
पार, n.	further bank, further shore, boundary
पारिभाषिक, mfn.	conventional, technical
पार्थ, m.	son of Pṛthā, epithet for Arjuna
पितामह, m.	grandfather
पितृ, m.	father
पिपासा, f.	thirst
पिशित, n.	flesh
√पीड् (पीडयति, Class X)	press, squeeze, harm, oppress; <i>present participle</i> पीडयन्
पीत, mfn.	drunk
पुण्य, mfn.	good, meritorious, pleasant
पुत्तिका, f.	white ant
पुत्र, m.	son
पुनर्, ind.	again
पुर, n.	city
पुराण, mfn.	ancient, ancient of days
पुरुष, m.	man, being, spirit, person
पूजन, n.	reverence
पूर्व, mfn.	past, former, prior, preceding, first; <i>as an indeclinable</i> पूर्वम् in former times, for the first time; पूर्वे in a previous time
√पृ (पिपति Class III)	bring over, deliver from, protect, save; <i>causative</i> प्राणयति rescue, protect, get over
पृथक्, ind.	different, separate, several, specific, particular
पृथिवी, f.	earth
पृष्ट, mfn.	asked
पेषणी, f.	grindstone
पौर, m.	citizen
पौरुष, mfn.	manhood, virility, humanity
प्र-√इ (प्रैति Class II)	go one, proceed, go forwards, depart life, die; <i>gerund</i> प्रेत्य
प्र-√कम्प् (कम्पते Class I)	tremble, shake, quiver; <i>gerund</i> प्रकम्प्य
प्रकर्ष, m.	length, length of time
प्र-√काश् (काशते Class I)	be visible, shine, manifest; <i>causative</i> प्रकाशयति cause to appear, cause to shine, illumine, reveal
प्रकाश, mfn.	clear, bright, shining, brilliant, illuminating
प्रकोप, m.	anger; excess

प्रकृति, f.	nature, primal matter, original state, ordinary state or condition
प्र-√चक्ष् (चक्षते, Class I)	tell, relate, say
प्रचार, m.	manifestation, prevalence, status, behaviour
प्रच्छन्न, mfn.	covered, concealed
प्रच्युति, f.	departure, going away
√प्रच्छ् (पृच्छति, पृच्छते Class VI)	ask; <i>perfect</i> पप्रच्छ
प्र-√जन् (जायते Class IV)	is born
प्रजन, m.	procreation, begetting
प्रजा, f.	offspring, children, subject of a king, people, progeny, creature
प्रजापति, m.	Prajāpati, the lord of creatures, the creator
प्रजुष्ट, mfn.	attached
प्रज्ञा, f.	wisdom, knowledge
प्रज्ञावत्, mfn.	having wisdom
प्रणव, m.	the syllable Om
प्रणीत, mfn.	hurled, inflicted
प्रणेत्, m.	guide, leader, charioteer
प्रति, ind.	at the time of, with respect to, near, with regard to, regarding, concerning, namely
प्रतिग्रह, m.	acceptance of gifts
प्रति-√चक्ष् (चक्षते, Class I)	tell, relate, say
प्रति-√पूज् (पूजयति, Class X)	honour; <i>gerund</i> प्रतिपूज्य
प्रतिरूप, n.	image, counterlikeness, counterpart of, real form, representation; according to each form
प्रति-√लभ् (लभते, Class I)	partake of, obtain, gain
प्रति-√वच् (वक्ति, Class II)	reply; <i>perfect</i> प्रत्युवाच
प्रति-√स्थ् (तिष्ठति, तिष्ठते Class I)	stay, abide, dwell, be established
प्रत्यक्षतः, ind.	visibly, before the eyes
प्रत्यय, m.	notion, idea, conception
प्रत्यहम्, ind.	daily
प्रत्याहत, mfn.	repulsed, repelled
प्रथम, mfn.	first

प्र-√नी (नयति, नयते Class I)	inflict, promote; <i>optative</i> प्रणयेत्
प्र-√पद् (पद्यते Class IV)	enter, come to; <i>perfect</i> प्रपेदे
प्रपरिद्धमाण, mfn.	reflecting
प्रबल, mfn.	strong, violent, powerful
प्रभव, m.	source, origin, cause
प्रभा, f.	light, radiance
प्रभु, m.	master, lord
प्रमत्त, mfn.	carefree, careless, heedless
प्र-√मथ् (मथ्नाति Class IX)	stir up violently, harass, churn, distress, annoy
प्रमथन, mfn.	harassing, tormenting, hurting, agitating, injuring
प्र-√मद (माद्यति, माद्यते Class IV)	rejoice, enjoy, be careless, be heedless
प्रमाथिन्, mfn.	harassing, stirring about, troubling
प्रमाद, m.	intoxication, madness, insanity, carelessness, delusion
प्र-√या (याति, Class II)	go forth, set out, repair to; <i>infinitive</i> प्रयातुम्; <i>3rd person imperative singular</i> प्रयातु
प्रयाण, n.	progress, journey, setting out, departure
प्रलय, m.	dissolution, destruction
प्रलम्ब, mfn.	pendulous, hanging down
प्र-√ली (लीयते, Class I)	die, is dissolved, perish
प्र-√वच् (वक्ति, Class II)	proclaim, explain, teach; <i>future</i> प्रवक्ष्यति; <i>perfect</i> प्रोवाच
प्रवर्तन, n.	procedure, activity
प्र-वि-आ-√ह (हरति, हरते Class I)	speak, say, utter, declare; <i>perfect</i> प्राव्याजहार
प्रविष्ट, mfn.	entered
प्र-√वृत् (वर्तते Class I)	occur, start, happen
प्रवृद्ध, mfn.	become strong, augmented, developed, advanced
प्रशासितृ, m.	governor, ruler, master
प्रसङ्ग, m.	attachment
प्रसन्न, mfn.	tranquil, serene, clear, bright, placid, pure
प्रसाद, m.	tranquillity, grace, kindness
प्रसिद्ध, mfn.	well-known
प्रसुप्त, n.	deep sleep, fast asleep, latent
प्रहृष्ट, mfn.	thrilled, pleased, delighted
प्राज्ञ, mfn.	wise, clever, intelligent; <i>as a masculine noun</i> wise man

प्राण, m.	breath, vital force, stream of vital force, life, vitality
प्राणिन्, mfn.	living, breathing; <i>as a masculine</i> noun living creature, being
प्रादुर्, ind.	+ कृ make visible, manifest
प्र-√आप् (आप्नोति, Class V)	obtain, gain, get, reach; <i>gerund</i> प्राप्य; <i>optative</i> प्राप्नुयात्; <i>passive</i> प्राप्यते
प्रापण, n.	attainment, acquisition
प्राप्त, mfn.	reached, arrived, gained, discovered
प्रावेपत, mfn.	disturbed, agitated
प्रिय, mfn.	beloved, loveable, dear; <i>as an indeclinable</i> प्रियम् in a pleasant way, kindly; प्रियप्रिय, m. best beloved, one who loves one most
प्रेप्सु, mfn.	wishing to, attain, seeking, longing for
प्रोक्त, mfn.	declared, propounded, explained, told, taught, mentioned, spoken
प्रोत, mfn.	sewed, strung on

फ	
फल, n.	fruit, result

ब	
√बन्ध् (बध्नाति, बध्नीते Class IX)	bind, tie, fasten; <i>passive</i> बध्यते
बल, n.	power, strength, might, vigour, force; <i>as plural</i> military forces, troops
बलवत्, mfn.	powerful, mighty, strong, intense; <i>as an adverb</i> , powerfully
बलि, m.	offering of food
बहिम्, ind.	outside
बहु, mfn.	many, various
बहुधा, ind.	in many ways, variously, manifoldly
बहुवचन, n.	plural number
बान्धव, m.	relative, kinsman
बाहु, m.	arm
बाह्य, mfn.	outer, exterior
बाह्यतः, ind.	outside, external
बीज, n.	seed, germ, primary cause, origin
बुद्धत्व, n.	Buddha-hood, the state of being a Buddha
बुद्धि, f.	intellect, intelligence, discrimination, mind, resolve, decision

बुद्धिमत, mfn.	endowed with understanding, intelligent, learned, wise
बुध, mfn.	wise
बोध, m.	understanding, perception, intelligence, enlightenment
ब्रवाण, mfn.	saying, uttering
ब्रह्मन्, n.	Brahman, the Absolute, the Infinite; the Brāhmaṇa caste; <i>as masculine noun</i> Brahmā
ब्राह्मण, m.	Brāhmaṇa caste
√ब्रू (ब्रवीति, ब्रूते Class II)	say; <i>imperative</i> ब्रूहि; <i>imperfect</i> अब्रवीत्; <i>optative</i> ब्रूयात्

भ	
भक्त, m.	worshipper, devotee
भगवत्, mfn.	venerable, blessed
भग्न, mfn.	broken
भय, m.	fear, danger, dread
भरतर्षभ, m.	'bull of the Bharatas', an epithet for Arjuna
भर्तृ, m.	husband, lord
भव, m.	existence, life, worldly existence
भवत्, mfn.	your honour, you (formal), your worship
भवन, n.	palace, abode
√भा (भाति, Class II)	shine, be bright or luminous, shine forth, appear, be splendid, be beautiful, be eminent, be illustrious; <i>present participle 2nd case masculine singular</i> भान्तम्
भारत, m.	descendant of Bhārata
भाव, m.	being, state, condition, reality, character, birth
भाविन्, mfn.	will be, about to be, used as the future tense of √भू
√भाष् (भाषते, Class I)	say, speak; <i>perfect</i> बभाषे
भास्, f.	lustre, brightness, light, glory, splendour, majesty
भिन्न, mfn.	divided, split
√भी (बिभेति) Class III)	fear, be afraid of; alternate present form बिभ्यति; <i>periphrastic perfect</i> बिभ्यामं चकार
भीरु, mfn.	fearful, afraid of, dreading
भीष्म, m.	Bhiṣma
√भुज् (भुनक्ति, भुङ्क्ते) Class VII)	enjoy, possess, eat, use, experience; <i>gerund</i> भुङ्क्ता; <i>optative 2nd person singular</i> भुञ्जीथाः
भुवन, n.	world, earth

√भू (भवति, भवते Class I)	be, become; <i>perfect</i> बभूव; <i>gerund</i> भूत्वा; <i>optative</i> भवेत्; <i>future periphrastic</i> भविता; <i>causative</i> meaning, cause to be or become, nourish, cherish; <i>aorist 3rd person singular</i> अभूत्
भूत, mfn.	having become, been, being; <i>at the end of a compound</i> consisting of, being like; <i>as a neuter noun</i> a being, creature, what exists
भूमि, f.	earth, ground, place
भूयस्, mfn.	more, greater, further; <i>as adverb</i> again
भूषित, mfn.	adorned
भेद, m.	distinction, difference, kind
भोः, ind.	sir, particle of address, o; भौ before voiced letters and भोः/भोस् before unvoiced letters.
भोग, m.	enjoyment, pleasure, delight, use, object of enjoyment
भौत, mfn.	to lower creatures
भ्रू, f.	brow

म	
मणिगण, m.	pearl
मत्, pronoun.	me, I
मत, mfn.	is thought, is believed
मति, f.	mind, opinion, notion, perception, intelligence, ideas
मत्तः, ind.	from me
मत्स्य, m.	fish
मधुसूदन, m.	Slayer of Madhu, an epithet for Kṛṣṇa
मध्य, mfn.	middling; <i>as a masculine or neuter noun</i> middle, midst
√मन् (मन्यते Class IV)	think, imagine, believe, suppose, regard, know, perceive, comprehend, understand; <i>perfect</i> मेने
मनस्, n.	mind
मनीषिन्, mfn.	intelligent, wise; <i>as a masculine noun</i> wise man
मनु, m.	Manu
मनुष्य, m.	man
-मय, mfn.	made of, composed of
महत्, mfn.	great
महिमन्, m.	greatness, might, power, majesty, glory
महीयस्, mfn.	greater
माताश्वन्, m.	Mātāśvan, another name for Vāyu, god of life or wind
मातृ, f.	mother

मात्र, mfn.	mere; <i>as a neuter noun</i> measure, small measure, piece, size, height; <i>as a feminine noun</i> (मात्रा) measure, limited measure, material object
मानस, n.	mental powers, mind, heart, soul
मानुष्यक, mfn.	human
माया, f.	magic, illusion
मार, m.	Māra
मार्ग, m.	road, way, path
मार्दव, n.	gentleness, kindness
मित्र, n.	friend; <i>as a masculine noun</i> Mitra
मिथ्या, ind.	inversely, wrongly, incorrectly, improperly, contrarily, wrong, contrary, false
मुक्ति, f.	freedom, emancipation, liberation
मुख, n.	head, mouth
मुनि, m.	sage
मूढ, mfn.	foolish, deluded; <i>as a masculine noun</i> a fool, a dolt
मूर्ति, f.	manifestation, material form, physical form
मूल, n.	root, bottom, base; <i>at the end of a compound</i> 'based on' 'beneath'
√मृ (घ्नियति Class VI)	die
मृत, mfn.	dead
मृत्यु, m.	death
मृद्, f.	mud
मृदु, mfn.	soft, gentle
मे	to me, of me
मेढस्, n.	fat
मेधाविन्, mfn.	wise, intelligent
मोह, m.	delusion, confusion
मोहन, mfn.	bewildering, deluding, confusing
मौढ्य, n.	stupidity, ignorance, folly

य	
यजन, n.	worshipping, sacrificing
यजुर्वेद, m.	Yajurveda
यज्ञ, m.	sacrifice, worship
यतः, ind.	whence, because
यत्न, m.	effort, exertion
यत्नवत्, mfn.	making an effort, strenuous

यथा ... तथा, ind.	as ... so, just as ... in the same way
यथार्हतः, ind.	according to worth, according to merit, appropriately
यथावद्, ind.	properly, rightly, duly, exactly
यद्, relative pronoun	what, which
यदा ... तदा, ind.	when ... then
यदि ... तर्हि, ind.	if ... then
यदृच्छा, f.	accident, chance
यन्तृ, m.	charioteer
यष्टि, m.	stick
यस्मात्, ind.	wherefore, whence
√या (याति Class II)	go, proceed, move, walk
याजन, n.	sacrificing for others, performing sacrifice
याज्ञवल्क्य, m.	Yājñavalkya
याथातथ्यतः, ind.	truly, really, as a result of the real state, duly
याम, m.	watch, night-watch, period or watch of three hours
युक्त, mfn.	joined, disciplined, connected with (+3 rd), filled with (+3 rd), accompanied by (+3 rd), provided with (+3 rd), possessed of (+3 rd), united with (+3 rd); as an indeclinable (युक्तम्) correctly, rightly
युद्ध, n.	battle
युवन्, m.	youth, young person
योग, m.	intense, effortful action, discipline, union, <i>yoga</i>
योनि, m.	womb, place of birth, origin, source

र	
रक्षण, n.	protection
√रञ्ज् (रजति Class IV)	glow, is affected, is excited; <i>causative</i> रञ्जयति make happy, gratify
रजस्, n.	passion; menstrual flow
रति, f.	pleasure
रथ, m.	chariot
रवि, m.	the sun
रस, m.	sap, essence, flavour, taste
राग, m.	passion, desire, longing
राजन्, m.	king; राज in compound
राजस, mfn.	endowed with <i>rajas</i> (passion)
राज्य, mfn.	kingly, royal, princely; as a neuter noun kingdom, royal power, dominion, kingship

राद्ध, mfn.	fortunate, successful, accomplished, happy
रिपु, m.	enemy, adversary, foe
रुक्म, m.	gold
रुजा, f.	pain, sickness, disease
रूप, n.	form, nature, beauty, character, colour; रूपेण in the form of; according to
रोग, m.	sickness, disease

ल	
√लभ् (लभते, Class I)	receive, get, obtain, find; <i>perfect</i> लेभे
√लिप् (लिम्पति, लिप्यते Class I, VI)	stain, smear; <i>passive</i> लिप्यते is attached, is stained, is smeared, is attached to
√लेलाय (लेलायति, लेलायते Class X)	move to and fro, quiver, tremble, shake
लोक, m.	world, people
लोमन्, n.	body hair
लोष्ठ, m or n.	clod

व	
√वच् (वक्ति, Class II)	say, speak; <i>perfect</i> उवाच; <i>infinitive</i> वक्तुम्; <i>perfect participle masculine singular 1st case</i> ऊचिवान् 'said'
वचनम्, n.	speech, words
वणिक्पथ, m.	trade
√वद् (वदति, वदते Class I)	speak, say
वपुष्मत्, mfn.	handsome
वयम्, pronoun.	we
वयस्, n.	age
वर (1) mfn.	most excellent, eminent among (+ 6 th)
वर (2) m.	boon, gift, reward, blessing, favour
वर्ण, m.	colour, caste
वर्तमान, mfn.	turning, moving, existing
वर्तिन्, mfn.	engaging in, behaving
वर्ष, n.	rain, year
वल्मीकि, m.	anthill
वश, m.	power, control, force
वशिन्, mfn.	having authority, master of one's self, master of one's passions, master, lord

√वह् (वहति Class I)	bear, carry; <i>causative</i> वाहयति carry, convey, draw; <i>present participle of causative 1st case singular masculine</i> वाहयन् using
वा, ind.	or
वाक्य, n.	speech, words
वाच्, f.	speech, words, voice, word
वाजिन्, m.	horse
वाणिज्य, n.	trade
वाद, m.	speech, words
वायु, m.	wind, air
वास्य, mfn.	to be covered, enveloped
वि-√अञ्ज् (अनक्ति, अङ्के Class VII)	to cause to appear, manifest, display; <i>present participle masculine singular 1st case</i> व्यञ्जयन्
वि-√आप् (आप्नोति Class V)	permeate, pervade, penetrate; <i>gerund</i> व्याप्य
विक्रिया, f.	change, transformation
वि-√क्षिप् (क्षिपति, क्षिपते Class VI)	throw asunder, cast hither and thither, scatter, disperse
विक्षेप, m.	confusion, distraction
वि-√गुप् (गोपयति Class I)	guard, defend, protect, hide, conceal; <i>desiderative</i> विजुगुप्सते desire to defend one's self from, become, shun, despise, be on one's guard
वि-√चर् (चरति, Class I)	move hither and thither, wander; <i>present participle neuter plural 6th case</i> विचरताम्
विजिज्ञासु, mfn.	desirous of knowing
वि-√ज्ञ (जानाति, जानीते Class IX)	discern, find out, know, understand; <i>gerund</i> विज्ञाय; <i>present participle 6th case masculine singular</i> विजानतः; <i>optative 1st person singular</i> विजानीयाम्
विज्ञात, mfn.	known
विज्ञान, n.	discrimination, discernment
विज्ञेय, mfn.	is to be understood
-विद्, mfn.	knowing
√विद् (वेत्ति, Class II)	know; <i>imperative</i> विद्धि; <i>perfect 3rd person plural</i> विदुः; <i>optative</i> विद्यात्; <i>perfect (has present meaning)</i> वेद
विद्या, f.	knowledge
विद्युत्, f.	lightning
विद्वत्, mfn.	wise; <i>as a masculine noun</i> wise man
वि-√धा (दधाति, धत्ते Class III)	distribute, apportion, arrange, prepare, divide, direct, establish, ordain

विधान, n.	arrangement, regulation, ordinance
विधि, m.	conduct, mode of life, behaviour, manner of acting; act, command, injunction, statute, prescribed rite, method, means
विधिवत्, ind.	according to rule, duly
वि-√नश् (नश्यति, Class IV)	perish, come to naught; <i>present participle 7th case plural masculine / neuter</i> विनश्यत्सु; <i>present participle 2nd case singular masculine / neuter</i> विनश्यन्तम्; <i>causative</i> विनाशयति destroy
विना, ind.	without
विनाभूत, mfn.	bereaved of, separated from (+3 rd), without
विनाश, m.	destruction, annihilation, loss, ruin
विनाशित्, m.	destroyer
वि-निर्-√ज्ञ (Class IX, only passive forms)	<i>passive</i> विनिर्ज्ञायते is distinguished, is discerned
वि-नि-√विश् (विशति, Class VI)	fix; <i>gerund of causative</i> विनिवेश्य having fixed the eye on (+7 th)
विनीत, mfn.	well-behaved, educated
वि-पल्य(परि)-√अप् (विपल्येति, विपल्यते Class II)	return
विपश्चित्, mfn.	inspired, wise, learned; <i>as a masculine noun</i> Supreme Spirit
विप्रदुष्ट, mfn.	very corrupt
वि-√भा (भाति, Class II)	seem as, appear as, appear, shine
विभावसु, m.	flame
विभु, mfn.	being everywhere, far extending, all pervading, eternal, omnipresent
विमुख, mfn.	having an averted face
विमोक्ष, m.	liberation
वियत्, n.	space, ether
वियुक्त, mfn.	deprived of, destitute of (+3 rd), devoid of (+3 rd)
विरज, mfn.	pure, clean, free from dust
विराग, m.	indifference, renunciation
विरुद्ध, mfn.	contradictory, inconsistent, incompatible, incongruous
विलेखन, n.	act of furrowing, scratching, wounding, lacerating, digging, rooting, rooting up
विवक्षित, mfn.	intended
विवर्जित, mfn.	free from, devoid of
विविध, mfn.	various, diverse

वि-√शिष् (शिनष्टि Class VII)	distinguish, excel, leave apart, separate; <i>passive</i> विशिष्यते excel, is better than (+5 th)
विश्रम्भ, m.	confidence, slackening, relaxation, complacency
विश्व, mfn.	whole, entire, universal
विषक्त, mfn.	hung, hanging on
विषण, mfn.	dejected, downcast, sorrowful
विषय, m.	an object of the senses, matter, subject, topic, realm, sphere, country, domain
विष्णु, m.	Viṣṇu
विसंज्ञ, mfn.	without consciousness, unconscious

वि-√सद् (सीदति Class I)	sink down, be depressed, be dejected, comes to grief; <i>perfect</i> विषमाद्
विस्तार, m.	expansion, spreading, becoming large, diffusion
विस्तीर्ण, mfn.	great, copious, numerous
विहार, m.	wandering, roaming, sport, play, pastime, pleasure, enjoyment
विहित, mfn.	supplied, made
वीत, mfn.	free from, departed
√वृ (वृणोति, वृणुते Class V, IX)	ask for, choose, solicit; <i>perfect</i> वव्रे
वृत्त, mfn.	happened, took place, set in motion; <i>as a neuter noun</i> conduct
वृत्ति, f.	rolling, rotation, repetition, activity
√वृध् (वर्धते Class I)	increase, augment, strengthen, rise; <i>perfect</i> ववृथे
वृद्धि, f.	growth
वेग, m.	current
वेद, m.	Veda, knowledge, sacred knowledge
वेदितव्य, mfn.	to be known, to be understood
वेष, m.	appearance
वै, ind.	stresses the word that comes before it, truly, certainly, verily
वैतृष्य, n.	quenching of thirst, freedom from desire
वैदेह, m.	Videha king, an epithet for Janaka
वैराग्य, n.	indifference, aversion, distaste for worldly objects
वैश्य, m.	Vaiśya caste
व्यर्थ, mfn.	unprofitable, in vain
व्यवस्थिति, f.	persevering, steadfastness
व्यसन, n.	evil predicament, plight, disaster, accident, calamity, misfortune, ruin, destruction, defeat

व्याकरण, n.	grammar
व्याधि, m.	disease, disorder, ailment, sickness, plague

श	
√शक् (शक्नोति, Class V)	be competent, can; <i>passive</i> शक्यते is able to (+ infinitive)
शक्त, mfn.	strong, competent
शक्ति, f.	ability
शक्य, mfn.	able, capable of, being, can (+ inf.), possible
√शंक (शंकते, Class I)	doubt, fear, dread; शंके I think, I believe, I suppose
शत, numeral	a hundred
शनैः, ind.	slowly, gently, gradually
शब्द, m.	sound, voice, noise; word
√शम् (शम्यति, शाम्यति Class IV)	is extinguished, is tranquillised
शम, m.	tranquillity, serenity
शरद्, f.	autumn, autumnal season
शरीर, n.	body
शरीरिन्, mfn.	embodied being
शर्मन्, n.	comfort, shelter, protection
शशिन्, m.	moon
शान्त, mfn.	peaceful, tranquil, free from passions; died out, extinguished, stopped
शान्ति, f.	peace, tranquillity, serenity
शाल, mfn.	being in a house; <i>as a neuter noun</i> wall, fence, enclosure
शाश्वत, mfn.	perpetual, eternal, constant
√शाम् (शामति, Class I)	teach, instruct, correct, direct; <i>imperative</i> शाधि
शिक्षा, f.	pronunciation, articulation
शिथिल, mfn.	weak, unsteady, tremulous, feeble
शिरस्, n.	head
शिशुत्व, n.	infancy, childhood
शीघ्रम्, ind.	quickly, rapidly
शील, n.	conduct, character, nature
शुक्त, mfn.	bright, resplendent, clear, pure, spotless
शुक्लपक्ष, m.	light half of the month, the bright fortnight
शुचि, mfn.	pure, honest, bright, virtuous, gleaming
शुभ, mfn.	pleasant, agreeable, bright, suitable, fair, good, virtuous, honest

√शुध् (शुद्धयति Class IV)	is purified, is cleansed
शुद्ध, m.	pure, clean, faultless
शुद्धाधिवास, m.	Śuddhādhivāsa, a type of god who inhabits pure abodes
शुश्रूषा, f.	service, attendance
शूद्र, m.	Śūdra caste
शून्य, mfn.	empty, hollow, desolate, deserted; <i>as a neuter noun, a lonely place, a deserted place</i>
शूल, m. or n.	spit, spear
शेष, m or n.	remainder
शोक, m.	grief, anguish, sorrow, pain
शोणित, n.	blood
शोध्य, mfn.	is to be purified
शौच, n.	purity
शौच्य, mfn.	to be grieved
शौद्धोधन, m.	son of Śuddhodana, Siddhartha Gautama, the Buddha
शौनक, m.	Śaunaka
शौर्य, n.	heroism, valour, might
श्रम, m.	fatigue, exhaustion, weariness, toil
श्री, f.	good fortune, success, prosperity; radiance, splendour, beauty, grace, loveliness
श्रीभगवन्, m.	'The Blessed Lord', an epithet for Kṛṣṇa
√श्रु (शृणोति, शृणुते Class V)	hear; <i>gerund श्रुत्वा; 3rd person singular passive imperative श्रूयताम्</i>
श्रुत, mfn.	known, heard
श्रुति, f.	Vedic text, sacred text; इति श्रुतेः according to the śruti, according to the Vedic text
श्रोत्र, n.	ear, hearing
श्रोत्रिय, mfn.	learned in the Veda, having sacred knowledge
श्लोक, m.	śloka, verse
श्वास, m.	respiration, breath

ष	
षट्, numeral	six

स	
स-, prefix	'with' 'having' 'possessing'
सम्-√यम् (यच्छति Class I)	restrain, rein in, check, curb, suppress, hold together; <i>gerund सम्म्यम्</i>

सम्यक्, ind.	correctly, accurately, properly, in the right way
संयम, m.	restraint, control
सम्-√रक्ष् (रक्षति, रक्षते Class I)	protect, guard, watch over
संरक्ष्य, mfn.	to be guarded against, not to be disclosed
संराज, m.	a sovereign lord, universal ruler, emperor
सम्-√वद् (वदति, वदते Class I)	speak together, speak at the same time, speak, address; <i>Vedic perfect 3rd person dual समुदाते</i>
संविग्न, mfn.	agitated, flurried, terrified
सम्-√विज् (विजते Class VI)	tremble with fear; <i>perfect संविविजे</i>
संवृत, mfn.	concealed, surrounded by, hidden, enveloped, concealed
सम्-√वृध् (वर्धते Class I)	grow up, grow to perfection; <i>passive gerund संवर्ध्य</i>
संवेग, m.	agitation, excitement
संशय, m.	uncertainty, doubt
संशुद्धि, f.	purity
सम्-√श्लिष् (श्लिष्यति, श्लिष्यते Class IV)	clasp, embrace, connect; <i>gerund संश्लिष्य</i>
संसार, m.	transmigratory existence, cycle of transmigration
सम्-√सृ (सरति Class I)	flow together with, wander, undergo transmigration; <i>causative संसारयति</i> causes to transmigrate, causes to pass through a succession of states
सम्-√कुच् (कुचति, Class I)	contract, shrink
सम्-√दुभ् (दुभ्यति, Class I)	be agitated or disturbed; <i>perfect संचुदुभे</i>
संग, m.	sticking, attachment
संग्राहक, m.	charioteer
सम्-√चि (चिनोति, चिनुते Class V)	collect up, accumulate; <i>optative संचिनुयात्</i>
संचोदन, m.	urging, inciting, arousing
√सञ्ज् (सजति Class I)	cling, stick, adhere; <i>causative संजयति</i> causes to cling or stick to
सत्, mfn.	being, existing, real, good; <i>as a neuter noun</i> , a real object, what exists, the real
सतत, mfn.	continual, constant, perpetual
सत्त्व, n.	goodness; being, mind; creature, being
सत्य, mfn.	true, real; <i>as a neuter noun</i> , truth, reality; speaking truth, veracity, honesty

सद्वान्, n.	dwelling, abode, house
सद्यस्, ind.	immediately
सनातन, mfn.	ancient, permanent, everlasting, primeval
संतर्पित, mfn.	satiated, satisfied
सम्-नि-√यम् (यच्छति Class I)	restrain, subdue; <i>gerund</i> संनियम्य; <i>infinitive</i> संनियन्तुम्
सम्-नि-√विश् (विशति, विशते Class VI)	sit or settle down together, establish in (+ 7 th), direct the mind towards (+7 th); <i>optative of causative</i> संनिवेशयेत्
संन्यास, m.	renunciation
सम, mfn.	the same, like, similar, identical
समता, n.	sameness, identity
समवस्थित, mfn.	steady, standing, established
सम्-अव-√ईद् (ईदते, Class I)	look at, behold, observe, perceive, notice; <i>gerund</i> समवेक्ष्य
समा, f.	a year
सम्-आ-√दिश् (दिशति, दिशते Class VI)	allot, assign, appoint
समाधि, mf.	concentration, attention, fixing of the mind on
समान, mfn.	common, general, universal, equal; same, unchanging, constant
समार्थतर, mfn.	most competent
सम्-आ-√श्री (श्रयति, श्रयते Class I)	lean on; <i>gerund</i> समाश्रित्य
समासतः, ind.	in a summary manner, concisely
समाहित, mfn.	with great attention, concentrated
सम्-√ईद् (ईदते, Class I)	investigate thoroughly; <i>gerund</i> समीक्ष्य
समुद्भव, m.	existence, production, origin, source
समुद्र, m.	ocean, sea
समृद्ध, mfn.	perfect, accomplished, prosperous, flourishing, fortunate
सम्-√पद् (पद्यते, Class IV)	become complete, obtain, attain, enter into, is absorbed in (+2 nd)
सम्पद्, f.	endowment, destiny, attainment, characteristic, fulfilment
सम्पन्नतम, mfn.	most complete, most perfect
सम्-√पश् (पश्यति, present forms only)	see; <i>present participle 1st case masculine</i> संपश्यन्; <i>optative</i> संपश्येत्
सम्-प्र-√नी (नयति, नयते Class I)	inflict punishment (+7 th); <i>optative</i> संप्रणयेत्
सम्भव, m.	origin, birth, source, production

सम्-√भू (भवति, भवते Class I)	arise, originate, is born, is produced
सर्ग, m.	creation
सर्व, pronoun	all, every
सर्वतः, ind.	everywhere, entirely
सर्वत्र, ind.	everywhere, in all places
सर्वशः, ind.	wholly, completely, universally
सलिल, n.	water
सहस्र, numeral	one thousand
सहाय, m.	attendant, companion
सात्त्विक, mfn.	endowed with <i>sattva</i> (goodness)
साधारण, mfn.	common, common to all, universal
सामान्यतः, ind.	equally, similarly, common
सामवेद, m.	Sāmaveda
साम्य, n.	equality, equilibrium, equal state, impartiality, indifference
सारथि, m.	charioteer
सित, mfn.	white
सिद्धि, f.	success
सिमृद्भु, mfn.	desirous of emitting, wishing to create
सुकृत, n.	good deed
सुख, n.	pleasure, happiness, bliss
सुत, m.	son
सुदुष्कर, mfn.	very difficult to do
सुना, f.	slaughterhouse
सुप्त, mfn.	sleeping, dull
सुमहत्, mfn.	very great
सुसूक्ष्म, mfn.	very minute, very small, very delicate, very subtle
सूक्ष्म, mfn.	subtle, minute, fine
सूत, m.	charioteer
सूत्र, n.	string, thread
सूनु, m.	son, child, offspring
सूर्य, m.	sun
√सृज् (सृजति, सृजते Class IV)	let go, release, create, cast forth, emit, release, spin a thread; <i>perfect</i> ससृज्
सौहृम्य, m.	subtlety, minuteness, fineness
सौम्य, mfn.	gentle, placid, mild; <i>as a vocative</i> O gentle one!
स्त्री, f.	woman

-स्थ, mfn.	standing, situated, being, situated in, located, being in
√स्था (तिष्ठति Class I)	stand, be situated, stay, remain, be, exist; <i>present participle 2nd case masculine singular तिष्ठन्तम्; present participle 1st case neuter singular तिष्ठत्</i>
स्थावर, mfn.	stationary
स्थिति, f.	condition, state
स्थिर, mfn.	steady, permanent, changeless
स्थूल, mfn.	swollen, solid, insensible
स्नेह, m.	affection, attachment towards (+7 th); liquid, oiliness
स्पर्शन, m.	act of touching, touch
स्पष्ट, mfn.	clear, evident; <i>as an indeclinable</i> clearly, evidently
√स्पृश् (स्पृशति, स्पृशते Class VI)	touch; <i>gerund</i> स्पृष्ट्वा
स्म, ind.	indeed, certainly, surely; + verb in the present tense = past tense
√स्मृ (स्मरति Class I)	to remember, recollect, bear in mind, call to mind, think of, be mindful of; <i>present participle 6th case masculine singular स्मरतः; gerund स्मृत्वा; perfect सस्मार</i>
स्मृति, f.	memory, remembrance, tradition
स्रस्त, mfn.	drooped, hanging down
स्व, pronoun	own, one's own, my own, your own, his own, etc.
स्वजन, m.	own person, own subject, kinsman
स्वप्न, m.	sleep, sleeping, dreaming
स्वभाव, m.	inherent nature, one's own being, one's own nature
स्वयम्, ind.	oneself, himself, herself, itself, by himself
स्वयंभू, mfn.	self-existent
स्वर, m.	sound, voice, noise
स्वरूप, n.	one's own form or shape, character, nature; <i>as an indeclinable स्वरूपेण</i> by nature, in reality, by itself
स्वर्ग, m.	heaven
स्वस्थ, mfn.	contented, healthy, well
स्वास्थ्य, n.	self-dependence, sound state, health, ease, satisfaction
स्विद्, ind.	pray, indeed (used in interrogation)

ह	
ह, ind.	indeed, to be sure, sometimes used as a verse filler and not translated; ह+स्म indeed, certainly, as tradition goes, traditionally
हत, mfn.	slain

-हन्, mfn.	slaying
√हन् (हन्ति, Class II)	strike down, strike, kill, slay, destroy; <i>passive</i> हन्यते; <i>infinitive</i> हन्तुम्; <i>gerund</i> हत्वा
हन्तृ, m.	slayer, killer, robber, destroyer
हन्यमान, mfn.	being struck down, killed, slain, destroyed
हर, m.	Śiva
हर्ष, m.	pleasure
हविस्, n.	oblation (of butter)
√हस (हसति, हसते Class I)	laugh
हस्त, m.	hand
हि, ind.	for, indeed
√हिम् (हिंसति/ हिनस्ति Class I, VII)	harm, wound, kill, destroy
हीन, mfn.	deficient, destitute, lowly, low, poor
हैम, mfn.	made of gold
होम, m.	burnt offering
√हृ (हरति, हरते Class I)	take away, steal, bear, carry; <i>passive</i> ह्रीयते
हृद्, n.	heart, breast
√हृष् (हृष्यति Class IV)	is excited, thrilled; <i>perfect</i> जहर्ष
ह्री, f.	modesty
ह्लाद, m.	refreshment, pleasure, gladness, joy